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of the relation of the real Jesus to the gospels duplicates that of the greatest of living authorities on the historicity of the earliest Christian literature, Prof. Adolf Harnack, of Berlin, who in his lectures on "Die Glaubwürdigkeit der Evangelien," maintains just this thesis of an "original Jesus," distorted by the interpretations of the heirs of the messianic prophesies and the missionaries of Hellenic thought.

DAVID SAVILLE MUZZEY.

NEW YORK.

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